



**OFFICE USE ONLY:**

**Complete** Application Received on: \_\_\_\_\_ / \_\_\_\_\_ / 20\_\_\_\_\_

Signed: \_\_\_\_\_ Time: \_\_\_\_\_

**EXPRESSION OF INTEREST FOR STUDENT ENROLMENT: YEARS 7 TO 12**

Please complete a separate form for each student enrolling. Number of students enrolling? \_\_\_\_\_

Name of student: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Current School: \_\_\_\_\_

Gender: Male / Female  
*(Please circle)*

Entering Year Level

7 8 9 10 11 12  
*(Please circle Year Level)*

Commencing in: **2018**

Has your child ever been enrolled at a Queensland Government State School?

Yes / No  
*(Please circle)*

**IMPORTANT INFORMATION if previously enrolled at a Queensland State School.**

Student and parent details will automatically move across to high school, through OneSchool. If details are not correct at the current school, they will come across incorrectly into the high school. Some details cannot be altered in OneSchool until your child physically attends the school. This also applies to custody changes and any emergency contacts.

Parents are asked to ensure their details are correct at their child's current Queensland Government State School prior to enrolling into Albany Creek State High School. If your details are incorrect in OneSchool, you may not get important enrolment confirmation or important information pertaining to subject selection and student report cards.

1. Parent / Guardian Details: (resides with child)		2. Parent / Guardian Details:	
Name:		Name:	
Relationship to student:		Relationship to student:	
Address:		Address:	
	PC		PC
Home phone:		Home phone:	
Mobile phone:		Mobile phone:	
Workplace:		Workplace:	
Work phone:		Work phone:	
Email:		Email:	

Please provide details of all other school aged residential siblings:

	1	2	3
Sibling Name			
Current School			
Year Level			

**Please note:** Applications must be fully completed and include all documents. Applications which are incomplete will not be accepted for processing and will only be stamped and dated as received, when complete. Original documents will be sighted at the enrolment interview. **DO NOT SEND ORIGINAL DOCUMENTS WITH THIS APPLICATION.**

*Please complete page overleaf*



Please **tick the relevant box** which relates to your child's application and attach a copy of the information required shown on the right:

**Document/s required**

<input type="checkbox"/>	If your child was BORN in Australia	Copy of their birth certificate
<input type="checkbox"/>	If your child was NOT BORN in Australia and DOES have Australian Citizenship	Copy of their Australian Citizenship Certificate with their date of arrival to Australia <u>AND</u> Copy of their birth certificate
<input type="checkbox"/>	If your child was NOT BORN in Australia and DOES NOT have Australian Citizenship	Copy of their passport, visa and date of arrival stamp <u>AND</u> Copy of their birth certificate

Please tick one or more of the relevant boxes which relate to your child's application.

<input type="checkbox"/>	<b>Within Local Catchment</b>	Check website: <a href="http://www.qgso.qld.gov.au/maps/edmap/">www.qgso.qld.gov.au/maps/edmap/</a>
Parents or legal guardians who wish to enrol their child at the school will need to demonstrate that the student's principal place of residence is within the catchment area. Current proof of residency at the address indicated can be provided by way of one of each of the following:		
<ul style="list-style-type: none"><li>• One primary source - a current rental/lease agreement, or rates notice, or unconditional contract of sale; <b>AND</b></li><li>• One secondary source - a utility bill (eg electricity, gas) showing this same address and parent's/legal guardian's name.</li></ul>		
<b>Excellence Programs</b>		<b>Requires additional Excellence Application Form to be completed and returned no later than Friday 2 June 2017.</b>
<b>Trial / Audition date, time and venue:</b>		
<input type="checkbox"/>	Football Excellence (soccer)	Thursday 15 and 22 June 2017 - 3:30pm to 5:00pm - School Oval
The Arts Production and Performance Excellence in:		
<input type="checkbox"/>	Dance	Monday 5 June 2017 - 3:30pm to 4:30pm - Performing Arts Centre - XPAC
<input type="checkbox"/>	Drama	Tuesday 6 June 2017 - 3:30pm to 4:30pm - Performing Arts Centre - XPAC
<input type="checkbox"/>	Instrumental Music	Wednesday 7 June 2017 - 3:30pm to 4:30pm - Music Centre – XPAC
<input type="checkbox"/>	Visual Arts	Thursday 8 June 2017 - 3:30pm to 4:30pm - Visual Arts - E Block
Note: Students are welcome to trial for more than one excellence program to gain entry into the school, but can only choose one excellence program to study, once enrolled.		
<input type="checkbox"/>	<b>Sibling</b>	Please refer to Albany Creek SHS Enrolment Management Plan for defined conditions of sibling enrolment.
<input type="checkbox"/>	<b>General entry or Out-of-Catchment</b>	For applicants who do not fit into any of the categories listed above. Please refer to the Albany Creek State High School Enrolment Management Plan for additional information. <b>Attach additional letter / information if there are any factors you would like us to consider.</b>

**CHECK**

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | <b>Document checklist required for Expression of Interest:</b>                           |
| <input type="checkbox"/> | A copy of your child's most recent SCHOOL REPORT CARD                                    |
| <input type="checkbox"/> | A copy of your child's most recent NAPLAN REPORT   |
| <input type="checkbox"/> | 2x proof of student's principal place of residence (as listed above for Local Catchment) |
| <input type="checkbox"/> | Copy of birth certificate (and if applicable: passport, visa, or citizenship)            |
| <input type="checkbox"/> | Excellence application form/s – if applying  |

I understand that supplying false or incorrect information on this form may lead to the reversal of a decision to approve enrolment. I believe that the information I have supplied on this form is true and correct in every particular, to the best of my knowledge.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_